PURSUANT TO A.R.S. §38-431.01, THE GILA COUNTY BOARD OF SUPERVISORS WILL HOLD A MEETING AT THE GILA COUNTY COURTHOUSE, BOARD OF SUPERVISORS' HEARING ROOM, 1400 EAST ASH STREET, GLOBE, ARIZONA. ONE OR MORE BOARD MEMBERS MAY PARTICIPATE IN THE MEETING BY TELEPHONE CONFERENCE CALL OR BY INTERACTIVE TELEVISION VIDEO (ITV). THE MEETING IS ALSO TELEVISED TO THE GILA COUNTY TOMMIE CLINE MARTIN COMPLEX, BOARD OF SUPERVISORS' CONFERENCE ROOM, 707 S. COLCORD ROAD, PAYSON, ARIZONA. THE MEETING ROOMS WILL BE OPEN TO THE PUBLIC AT 9:00 A.M.

Citizens may watch the Board meeting live-streamed at:
https://www.youtube.com/channel/UCkCHWVqrI5AmJKbvYbO-k2A/live

Citizens may submit written comments related to the October 27th Work Session agenda by no later than 5 p.m. on Monday, October 26th, by emailing the Clerk of the Board at casrarynezami@gilacountyaz.gov or calling 928-402-4390. Citizens may also submit written comments during the meeting through YouTube. Please include the meeting date, agenda item number, your name, and your residence address in the email.

WORK SESSION - TUESDAY, OCTOBER 27, 2026 - 10:00 A.M.

1. **CALL TO ORDER - PLEDGE OF ALLEGIANCE**

2. **REGULAR AGENDA ITEMS:**

A. Information/Discussion regarding an operational update on the Buckhead Mesa and Russell Gulch Landfills, including current operations, facility conditions, operational challenges, ongoing projects and capital improvements, and future operational considerations. **(Joseph Dickison)**

B. Information/Discussion regarding an update from the Tri-City Regional Sanitary District on their sewer constructing project. **(Mike Krebs)**

C. Information/Discussion regarding the status of flood recovery projects, associated funding resources, and the 220-day completion timeline requirements for NRCS Emergency Watershed Protection projects. **(Matt Rencher)**

D. Information/Discussion regarding Job Order Contracting (JOC) and Construction Task Catalogs (CTCs) as alternative procurement methods for Gila County capital improvement, infrastructure, maintenance, and facilities projects, including the potential utilization of cooperative purchasing agreements through Sourcewell, the Arizona Department of Administration (ADOA), and Yavapai County. **(Joseph Dicksion)**

E. Information/Discussion regarding Gila County's Environmental Protection Agency Brownfields Assessment Grant, including the approved work plan, priority properties, budget, and planned implementation. **(Aimee Staten)**

3. **CALL TO THE PUBLIC:** A call to the public is held for public benefit to allow individuals to address the Board of Supervisors on any issue within the jurisdiction of the Board of Supervisors. Board members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to Arizona Revised Statute § 38-431.01(I), at the conclusion of an open call to the public, individual members of the Board of Supervisors may respond to criticism made by those who have addressed the Board, may ask staff to review a matter or may ask that a matter be put on a future agenda for further discussion and decision at a future date.

4. **SUMMARY OF CURRENT EVENTS:** At any time during this meeting pursuant to A.R.S. § 38-431.02(K), members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on the information presented.

5. **REQUEST FOR FUTURE AGENDA ITEM(S):** Members of the Board of Supervisors may request for future agenda item(s) and/or reports to be presented at an upcoming meeting. The Board of Supervisors may not propose, discuss, deliberate, or take legal action on a request for a future agenda item unless the specific matter is properly noticed for legal action. *Subject to the discretion of the Chairman, the item may be included on a future regular or work session agenda.*

IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE CONTACT THE RECEPTIONIST AT (928) 425-3231 AS EARLY AS POSSIBLE TO ARRANGE THE ACCOMMODATIONS. FOR TTY, PLEASE DIAL 7-1-1 TO REACH THE ARIZONA RELAY SERVICE AND ASK THE OPERATOR TO CONNECT YOU TO (928) 425-3231.

THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE BOARD'S ATTORNEY ON ANY MATTER LISTED ON THE AGENDA PURSUANT TO A.R.S. §38-431.03(A)(3).

THE ORDER OR DELETION OF ANY ITEM ON THIS AGENDA IS SUBJECT TO MODIFICATION AT THE MEETING.